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KNOW ALL MEN BY THESE PRESENTS, that

in consideration of One Dollar and subject to the following described mortgages,

239.1-9-32.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Joe E. Hawkins Enterprises, Inc., its successors and assigns forever:

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, in Paris Mountain Township, and being shown as Lot No. 31 on a plat of Property of R. L. Childress dated February 27, 1960, prepared by Jones & Sutherland and recorded in the RMC Office for Greenville County, S.C., in Plat Book UU , Page 63. -308- B13,4-1-44

ALSO, All that piece, parcel or lot of land shown as property of Joe E. Hawkins on plat by Jones Engineering Service dated May 27, 1969, and recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 4I, at Page 17. - 308 - B 16-1-18

ALSO, All that piece, parcel or lot of land situate on the southwestern side of Riverview Drive, near the City of Greenville, in the County of Greenville, State of South Carolina, known as Lot No. 41 of Riverdale as recorded in the RMC Office for Greenville County in Plat Book TT , at Page 159B , made by Thomas C. Keith, L.S. 239.1- 9- 32.1

-246-Derivations: Lot No. 31 - Deed Book 662, Page 112; "Property of Joe E. Hawkins" - Deed Book 907, at Page 646; Deed Book 863, Page 478.

The above-described property is conveyed subject to the following mortgages: Mortgage over Lot No. 31, Property of R. L. Childress, in the original amount of \$11,000.00 as recorded in the RMC Office for Greenville County, S.C., in REM Book 852, at Page 363; and mortgage over "Property of Joe E. Hawkins" as recorded in the RMC Office for Greenville County, S.C., in REM Book 1118, at Page 47, in the original amount of \$27,000.00.

Also, this property is conveyed subject to all easements and restrictions of record and on the ground and any zoning ordinances affecting said property, if any.

| together with all as taining; to have and forever. And, the g forever defend all a fully claiming or to | i to hold all and a rantor(s) do(es) her nd singular said p | ingular the premiseby bind the gran remises unto the s | ses before mention stor(s) and the gr | ned unto the gr antor's(s') heirs | entee(s), and or successors | the grantee's(s') | heirs or succes administrators | sors and assigns, to warrant and |
|---|---|---|--|--------------------------------------|--------------------------------|-------------------------------------|---------------------------------------|-------------------------------------|
| WITNESS the grant | tor's(s') hand(s) and | seel(s) this 14th | day of N | /lareh | / 10 73 | - // | / | |
| SIGNED, sealed and | delivered in the r | presence of: | | So | ے ہے | Ha | when | (SEAL) |
| _ John | J. Ch | wor | | | | | | (SEAL) |
| Man | ey Jr. | Davis | | | | | - | (SEAL) |
| · V | 0 () | | | | | | | (SEAL) |
| sign, seal and as the execution thereof. SWORN to before more more more more more more more m | ne this 14th da | nd deed deliver ti | _ | deed and that | (s)he, with the | e other witness | subscribed above | ve witnessed the |
| STATE OF SOUTS | I CAROLINA | .) | RENUNCIATI | ON OF DOW | er Gr | ANTOR IS | A WIDO | WER . |
| COUNTY OF | | } , | landaria Natari | nublis de basel | | all whom it ma | w concern that | the understoned |
| wife (wives) of the me, did declare that linquish unto the gri in and to all and sing | she does freely, vo antee(s) and the gr | ator(s) respectively duntarily, and with antee's(s') heirs or | nout any compulsi r successors and a | ppear before me ion, dread or fea | e, and each, u | pon being privat n whomsoever, a | tely and separat renounce, release | ely examined by and forever re- |
| GIVEN under my ha | nd and seal this | | | | | | | |
| day of . | | 19 | | ٠, - | <u> </u> | | | |
| • | | | (SEAL) | _ | | | | |
| Notary Public for Son | th Carolina. | | | | | | | D.,_ |
| RECORDED this | 15th day of | March | 19_73 | <u> </u> | 41 P. | M., No. 25 | 887 | B13.4,_1_ |